

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office DEC 17 1997Returned to applicant for correction JAN 09 1998

Corrected application filed \_\_\_\_\_

Map filed \_\_\_\_\_

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The applicant **FDC Group, L.L.C., a Nevada Limited Liability Co.**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **Unnamed Spring**
2. The amount of water applied for is **0.50 cfs** second-feet
  - (a) If stored in reservoir give number of acre-feet **N/A**
3. The water to be used for **Riparian Habitat & Wildlife Watering**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **the NW¼ SW¼ of Section 31, T20N, R19E, MDB&M.**
6. Place of Use **Portions of the following: Sections 2 & 3, the N½ of Section 10 and the N½ & SE¼ of Section 11 of T19N, R18E, MDB&M; and the SE¼ SE¼ of Section 35 of T20N, R18E, MDB&M.**
7. Use will begin about **January 1** and end about **December 31**, of each year.
8. Description of proposed works **Collection Systems, Pipelines, Troughs and Irrigation Systems.**
9. Estimated cost of works **\$150,000.00**
10. Estimated time required to construct works **Two (2) years**
11. Estimated time required to complete the application of water to beneficial use **Five (5) years**
12. Remarks: **Estimated annual consumptive use will be provided on amended application.**

By **s/Michael D. Buschelman**  
**Michael D. Buschelman, P.L.S.**  
**5405 Mae Anne Avenue**  
**Reno, Nevada 89523**

Compared cms/bk

Protested \_\_\_\_\_

**CANCELLED MAR 11 1998** BECAUSE OF  
 FAILURE TO REFILE CORRECTED APPLICATION MAP  
 WITHIN STATUTORY TIME  
*Michael D. Buschelman*  
 STATE ENGINEER

63641

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\_\_\_\_\_ OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: